



4-H Newsletter

April 2023



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension
Service

Spencer County
PO Box 368
Taylorsville, KY 40071-0368
(502) 477-2217
Fax: (502) 477-1343
extension.ca.uky.edu

It is an exciting time for Spencer County 4-H! If you are not a fan of the Spencer County Extension Office Facebook page, you should be! Updates and programs are being added regularly, this includes club information.

Please read in this newsletter to find out how to get registered for 4-H camp and about our clubs.

Don't forget to sign up for camp, information is in this newsletter. If you would like to volunteer as a Teen Leader (those that have completed their freshman year throughout graduating from High School), check out the application enclosed. Adults, please contact Mollie asap if you are interested. Remember spots are limited, so you need to act quickly. Please watch the Facebook page for updates on camp too!

Don't forget to find your place in Spencer County 4-H. We strive to have something for everyone!

Remember to strive to make the Best Better in all that you do!

Sincerely,

Mollie Tichenor
CEA for 4-H Youth Development



4-H is a community
of young
people
across America
who are learning
leadership,
citizenship and
life skills.

ALONE
WE CAN
DO SO LITTLE.
TOGETHER
WE CAN
DO SO MUCH.
-HELEN KELLER

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546

4-H PLEDGE

*I pledge my **HEAD** to clearer
thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service
and my **HEALTH** to better living for my
club, my community, my country and my
world.*



AND JUSTICE FOR ALL

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EVERYONE ENROLLMENT FORMS

Please remember to fill out the purple enrollment forms. If you don't fill this out you are not a registered 4-H member and won't have early camp sign-up privileges.

Just like 2021-2022 – you can sign up online for the 2022-2023 year: <https://v2.4honline.com>



Disabilities
accommodated
with prior notification.

VOLUNTEERS

If you have not filled out your volunteer application and are interested in giving back to Spencer County 4-H. Background checks are required on all of the volunteers that help with the Spencer County 4-H Program.

Please make sure that all forms are completed and that we receive a COLOR copy of your driver's license when the form is turned in. If all the forms are not completed when they are turned in, it will delay you getting approved as a volunteer.

If you are interested and don't have an application, pick up a hard copy at the Extension Office. If you are interested in learning more about volunteering with Spencer County 4-H, please talk to Mollie or a club leader today!



UPCOMING EVENTS 4-H SUMMER CAMP

It is that time of year again to look forward to summer camp. We will camp at Lake Cumberland 4-H Camp again the week of July 24-28, 2023. The cost for camp is \$275 this year and is open to those ages 9-13 and those finishing the 3rd grade through 8th grade. You can pay for your camper in full or pay in installments – pay attention to the camp flyer and the camper application.

We will be camping with Carrol County and Gallatin County again in 2023. We want you all to “Make New Friends!”

If you are interested, please fill out the camp application that is included in this newsletter and that way we can get you signed up for camp! **Remember spots are very limited and are on a first come first serve basis.**

4-H members are getting the opportunity to sign up first. Camp is going to open to non 4-H members starting on April 15th, if we are not full yet.

Calling all Teens and Adults – Volunteers are required for our youth to go to camp....teens read below, adults talk to Mollie today!

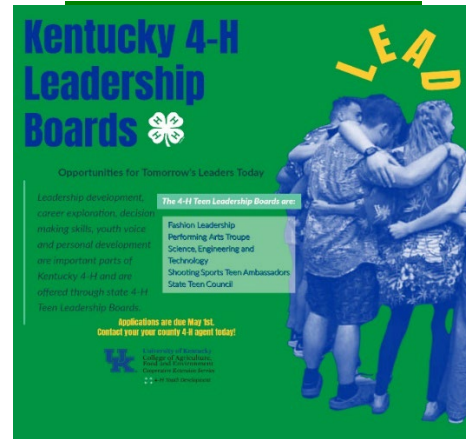
Teens: Teen applications are **due Friday, April 28th by 4:30 p.m.** If you are interested in being a teen leader, please call and have us mail or email you the form, you can print it from our Website or Facebook page or it is included in this newsletter! Interviews will be announced after the applications are received, letters will be mailed out to the teens that apply for this. If you enjoy kids, please apply to be a teen leader and share this with your friends! We need you this year!

Please note, that we would like all campers to experience camp as a 5th year camper. We would like to encourage all 8th graders to camp as campers to get to enjoy your camping time to its full potential.

Parents may have questions and if you do please contact Mollie by calling the Extension Office at 477-2217 or email at mollie.tichenor@uky.edu.

I hope to see you all at camp this summer!

STATE 4-H BOARDS



Applications are due May 1st, so see Mollie today if you are interested. Please contact Mollie for additional information and to get your application.

FUNDRAISERS

It's Fundraiser Time

There are a few opportunities right now to sell 4-H fundraisers and remember the profit for each 4-Her selling will be held by the 4-H Council. Those dollars may be used by the child for any 4-H program event or fee, which is a win-win for your family. Examples for use are, 4-H Camp, Shooting Sports Camp, Teen Summit, Teen Conference, fees due by individuals competing in Shooting Sports, Livestock Club, Furs and Feathers Club, Country Hams, etc. These all must be claimed by August 31, 2023.



We have Hometown Cards for sale. The Hometown Cards are \$10 each and the child gets \$8 in their account. If you only use one offer on this card, you have already paid for the card in full.

Rada Cutlery – ongoing and online. The link is below:

<https://radafundraising.com?rfsn=2525240.2b840c6>





Spencer County 4-H Teen Leader Application

Due to Mollie Tichenor on or before Friday, April 28 by 4:30 pm



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Name _____ Date _____

Address _____ Phone Number _____ Cell Number _____

_____ Birthday _____

Email: _____ Shirt Size (Adult Sizes): S M L XL XXL 3XL 4XL

Have you attended 4-H Camp before as a Camper Teen
(Circle which applies & write down the years attended)

How many years have you been involved in 4-H?

List past year 4-H Activities:

Please List Past Experiences working with children. Include Church, School, Home, Clubs or Organizations.

List briefly the reasons why you feel that you would make a good teen leader.

List two references, **excluding family**. **Please attach the letters.**

Name _____ Phone number _____ Email _____

COMPLETE Address: _____

Title or Relationship _____

Name _____ Phone Number _____ Email _____

COMPLETE Address: _____

Title or Relationship _____

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Disabilities
accommodated
with prior notification.

Why 4-H camp is important to you and why do you want to be a teen leader? (1 Paragraph minimum)

What does 4-H mean to you and why do you think others should be in 4-H? (1 Paragraph Minimum)

Why do you consider yourself a role model for younger youth? (1 Paragraph Minimum)

**** If extra paper is needed, please attach it with a staple.**

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2023 Spencer County 4-H Camp

Spencer County
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www.ca.uky.edu/ces
mollie.tichenor@uky.edu

- Are you ready to experience one of the most fun weeks of your life? Do you like to catch bugs, butterflies, crawdads or fish? Or learn new things such as swimming, riflery, archery, canoeing, crafts, songs, playing games and dances? Do you like to go for a hike and spend time identifying trees and critters you find along the way? Do you like meeting new friends and having lots of fun?

• IF SO, 4-H CAMP IS THE PLACE FOR YOU!

- When: July 24-28, 2023
- Location: Lake Cumberland 4-H Camp, Jabez, KY

Cost: \$275. Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$95) with camper application, 2nd Payment (\$90) by May 12, 2023, 3rd and final Payment (\$90) by June 16, 2023.

- Scholarships are available but on a limited basis. Please **contact the FRC at SCES and TES or YSC at SCMS and SCHS for information on this.**
- Camper ages are 9-14 and Teen Leaders Age 15-18. You must be finishing the 3rd grade.
- For additional information, please contact the Spencer County Extension Office at 477-2217 or send in attached form to the Extension Office to get your name on the list.
- Hope to see you at 4-H Camp! Remember that space is limited!



Mollie A. Tichenor

Mollie Tichenor,
Spencer County Extension Agent
for 4-H Youth Development





Pictures from 2022 4-H Camp
We survived but looking forward to 2023!



Spencer County 4-H Camper Application

JULY 24 - 28, 2023

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Campers Name _____

Camper's Age _____ Camper's Current (2022-23) Grade _____

SCHOOL TES SCES SCMS Other _____ SEX: M F

Date of Birth _____ Home Phone _____

Cell Phone _____

Parent's e-mail address _____

Street Mailing Address _____

City, State, Zip _____

Has Camper attended 4-H camp before? _____

T-Shirt size: Adult Sizes S, M, L, XL, 2XL, 3XL, 4XL

List **1 other campers only** your child would like to bunk with. Make sure to put someone that you think may be attending. **Camper may request to bunk with another child; however, cabin size and availability will be the deciding factor.** Once this form is submitted, changes will not be made:

Forms MUST be returned to the Spencer County Extension Office either by drop off during business hours or PO Box address on the top of this page. Mark envelope Attn: 4-H Camp.

- **Camp slots are filled on a first come, first serve basis.**
- **Cost: \$275.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$95) with camper application, 2nd Payment (\$90) by May 12, 2023, 3rd final Payment (\$90) by June 16, 2023.
- **We are now offering Text Message Reminders to anyone interested. You will need to Text "ALERT" to 22300 to Opt In. Message frequency varies. Message and Data rates may apply.**

Parent's Signature _____ Date _____

Parent FULL NAME PRINT LEGIBLY _____

