

# Spencer County Agriculture & Horticulture Newsletter



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Cooperative Extension Service  
Spencer County  
PO Box 368  
Taylorsville KY 40071-0368  
(502) 477-2217  
Fax: (502) 477-1343  
extension.ca.uky.edu

September 2023

Welcome to September. I hope all of you have had a great summer and just a reminder that fall officially begins on September 23 this year.

This time of year brings fond memories for me. Growing up, we'd be finishing up cutting and housing our tobacco crop and then move into custom filling of silos for several dairy farms in Henry and surrounding counties. For a few years, we produced sorghum syrup as well.

Those certainly were the "good old days," but I'll look back on today and say the same thing in a few years.

As always, feel free to call or email me if you have any questions.

Sincerely,

Bryce Roberts,  
Spencer County Extension Agent for  
Agriculture and Natural Resources

## More Information

As always, if you need more information, feel free to **call me** at 477-2217.

You can also **email me** at [broberts@uky.edu](mailto:broberts@uky.edu) or you can **visit my website** to view archived newsletters and news articles. The web address is: [www.spencerextension.com](http://www.spencerextension.com)



## Farmers Market Now Open

The Taylorsville/Spencer County Farmers Market is now open and will be open beginning at 8 a.m. until noon or so on Saturdays. Some of the vendors may stay past noon if there is a crowd. The market will be open every Saturday (rain or shine) until the end of October. It is located at 751 Taylorsville Road next to Fresh Take Market.

There are several vendors selling a wide variety of products, including meats, cheeses, jams, jellies, honey, breads, goat milk soaps and lotions, candles, and other produce. Make sure you support our local producers...they are the ones that are growing what you're buying.

If you are interested in becoming a vendor (small producers are welcome), please contact me or stop by our office for an application. For more information on the market, feel free to contact Sandi Deutsch at 502-252-1400.



## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

## **Farm Estate/Transitioning Meeting**

As part of our continuing Beginning Producer sessions, our next topic will be **Farm Estate Planning and Transitioning**. It will be held **Tuesday, September 26 beginning at 6 p.m.**

Our speakers will be Dr. Steve Isaacs, UK Ag Economist (who was also our first speaker during the initial meeting last September), and Dr. Nichole Huff, Assistant Extension Professor of Family Finance and Resource Management.

They will be discussing the basics of what each family needs to be thinking about when it comes time to pass along the family farm or estate to the next generation and what the implications are.

**There is a meal with this meeting and pre-registration is required.** You can register here: <https://bit.ly/FarmEstatePlanningUKY> or by calling our office at 477-2217.

## **Cost Share Program**

This is information from the Spencer County Conservation District. Call 477-1157 for more information.

Cost share rates are **a maximum of 75 percent of the actual installation cost of the practice not to exceed \$20,000 per year.**

**Visit Spencer Co. Conservation to fill out an application before October 1, 2023. Approval is usually made in February of the following year. No practices can be started in advance of approval and you will be visited by our technician, Mike Hahn, to finish the application process and if approved for the technical plans for approved practice.**

Please visit this site to learn all about State Cost Share Program  
<https://eec.ky.gov/Natural-Resources/Conservation/Pages/State-Cost-Share.aspx>

## **Beef Bash**

Please see the next panel for info on the upcoming Beef Bash. The form does not say it, but there is a \$15 registration fee. You can scan the QR code or go the website to register. You can also register on site.

## **Beef Meeting**

The **Louisville Area Cattlemen's Association** will be holding their fall meeting on **Tuesday, September 19**, at our office. The meeting will start with registration at 5:30 p.m. with the meal beginning at 6.

Currently, we do not know the cost of the meal but will be in the range of the previous meals.

Dr. Kenny Burdine, UK Ag Economist, will be our guest speaker once again and will give us a market update and his insights for the future.

**REGISTRATION DEADLINE IS FRIDAY, SEPTEMBER 15, BY 4 P.M.** Please call our office at 477-2217 to register.



**Thursday, September 21 | 1:00 - 8:00 PM**  
**UK Oran C. Little Research Farm**  
**1051 Midway Road Versailles, KY**



- Growing list of 40+ industry exhibitors
- Farm tours & presentations from USDA Researchers, UK Extension Faculty, Meat Science Researchers
- Updates on research & education facilities
- Dinner prepared by Woodford Co. Cattlemen's Association

To register, search "Beef Bash" at [eventbrite.com](https://www.eventbrite.com)

Questions? Contact Tyler Purvis, UK Beef Extension, [tapu228@uky.edu](mailto:tapu228@uky.edu)

 **Martin-Gatton**  
College of Agriculture,  
Food and Environment

**KENTUCKY**  
**CATTELEMEN'S**  
**ASSOCIATION**

# Cooperative Extension Service

## *Spencer Co. Farm to Table Meal*

*September 28, 2023*

*5:30 p.m. Registration, Meal at 6:00 p.m.*

*Spencer Co. Cooperative Extension Service*

*100 Oak Tree Way*

*Taylorsville, KY 40071*



*Enjoy a meal produced with  
Spencer County sourced items  
prepared by the  
Spencer Co. High School Culinary Program.*

*Cost is \$40 per person with all proceeds  
benefitting the Spencer Co. 4-H Program.*

*The Spencer Co. Homemakers will also be  
hosting a silent auction as well.*

*Please call 502-477-2217*

*to reserve your seats.*

### **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### **MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.





University of Kentucky  
College of Agriculture,  
Food and Environment  
*Cooperative Extension Service*

Spencer County  
PO Box 368  
Taylorsville, KY 40071-0368

RETURN SERVICE REQUESTED



## Blue Cheese Potato Salad

**3 pounds** new potatoes, sliced

**1 teaspoon** salt

**½ cup** sliced green onions

**1** 8-ounce container plain Greek yogurt

**½ teaspoon** freshly ground pepper

**½ cup** light blue cheese dressing

**½ cup** crumbled blue cheese

**Place** potatoes and salt in a large saucepan and bring to a boil. **Reduce** heat and simmer 7-12 minutes, until potatoes are tender. **Drain** and **cool**. In a large bowl, **stir** together the green onions, yogurt, pepper, blue cheese dressing and blue cheese crumbles. **Add** potatoes and gently

**stir** to coat. **Chill** for several hours and **serve**.

**Yield:** 8, ½ cup servings

**Nutritional Analysis:** 220 calories, 5 g fat, 2.5 g saturated fat, 20 mg cholesterol, 550 mg sodium, 33 g carbohydrate, 4 g fiber, 3 g sugars, 10 g protein.